



# NEWS

OCTOBER 2018



Thursday, October 11 from 3:10 pm to 7:00 pm  
Tuesday, October 16 from 3:10 pm to 7:00 pm  
Friday, October 19, from 12:00 pm to 3:00 pm

Log on to eduSched to schedule your parent teacher conferences:  
<https://conferences.gbaps.org>

Emails were sent on September 27 with log in information, however, you can also find information regarding scheduling on the Southwest website.

## FLU SHOTS OFFERED AT HERITAGE HILL

To coincide with Brown County's 200th Anniversary, Brown County Public Health presents **This is Public Health: Then and Now.**

When: October 17th 3:00pm-6:00pm

Where: 2640 S. Webster Ave, Green Bay, WI 54301

Price: FREE for Children 6 mo - 18 yr; \$20 for adults

Please join us on this special event for our flu shot clinic, free prizes, and historic snapshots of public health.

For more information call Brown County Public Health at 920-448-6400

## SENIOR NOTES DEADLINE FOR ALL IS HALLOWEEN!

**The best deal for purchasing your yearbook is NOW! \$55**

For \$60 you get your name printed on the book and 4 FREE icons.

Order at [jostens.com](https://jostens.com) with a credit card or in the Southwest Main Office with cash or check!

- Senior Portraits:** Must be vertical **head shots**. No hats, pets, props or words on clothes. Upload the portraits to <https://images.jostens.com/410393672> or email them to Ms. Kollath at [cbkollath@gbaps.org](mailto:cbkollath@gbaps.org). If you are not having senior pictures taken, please see Ms. Kollath and she can take a picture for you! We want ALL seniors to be in the book as a historical document.
- Baby Pics:** Yearbook has a page of senior babies. Please upload or email a baby/toddler pic by Halloween. You can take a pic of a paper photo on your phone and email it to Ms. Kollath too. Be sure to tag yourself in the upload.
- You will be getting an email for the quote you would like placed under your senior portrait in the yearbook. Included in that email will also be a link for voting on class titles.

Please stop by Ms. Kollath's room (2560) to express any interest in helping to create this special yearbook for 2019!

# FRESHMEN STUDENTS AND PARENTS/GUARDIANS

## Sign up for your 9th grade Group ACP Presentation!

Every freshmen and their parent/guardian/significant adult is required to attend a group planning presentation held in the Southwest Commons. This will be an interactive presentation; please have your student bring their Chrome book with them. We will discuss the transition to high school and the Academic and Career Plan (ACP).

**Please sign up for a presentation date on the Southwest High School website: [southwest.gbaps.org](http://southwest.gbaps.org), then click on the Career Center tab, then click on the Ninth Grade ACP link on the left hand side.**

### Presentation Dates & Times:

Thursday, Oct. 11, 2018 – 4:00pm-4:15pm-registration, 4:15pm-presentation

Tuesday, Oct. 16, 2018 – 5:30pm-5:45pm-registration, 5:45pm-presentation

Friday, Oct. 19, 2018 – 12:30pm-12:45pm-registration, 12:45pm-presentation

# College Goal Wisconsin

*Free assistance completing the FAFSA!*



## COLLEGE GOAL WISCONSIN IS COMING SOON!

College Goal Wisconsin is a free program that guides students and their parents/guardians in completing the FAFSA (Free Application for Federal Student Aid)

Green Bay Area Public Schools is excited to host two College Goal nights again this fall, 2018. This year Preble and West will be hosting College Goal nights

**Preble** will be hosting College Goal on Monday, October 8, at 6:00 pm.

**West** will be hosting College Goal on Wednesday, October 17, at 6:00 pm.

What to Bring...

You will need the following items to complete your 2019-20 Free Application for Federal Student Aid (FAFSA). If you are considered a dependent student for financial aid purposes, you will also need these items for your parent(s).

- 2017 federal tax return and W2s
- 2017 untaxed income records, such as child support or veteran's non-education benefits
- Information on savings, investments, business assets and farm assets (if applicable)
- Cell phone (if you have one)
- Driver's License (if you have one)
- Social Security Number/Alien Registration Card/Permanent Resident Card
- Date of birth for parent(s)
- Month and year of parents' marriage, divorce or separation
- FSA ID (if you have one). You can visit [fsaid.ed.gov](http://fsaid.ed.gov) to create your FSA ID. For assistance with the process, please call 1-800-433-3243 the Career Center.

# ASVAB

The Armed Services Vocational Aptitude Battery (ASVAB) will be given to students on **October 18, periods 1, 2, and 3**. This is offered on a voluntary basis for students in grades 11 and 12 free of charge. A military score is included for students interested in a military career. **However, there are no military obligations of any kind connected with taking this test.** When given in the high school it is a Career Exploration Program (CEP). The ASVAB CEP is a comprehensive career planning program that includes a multiple-aptitude test battery and interest inventory. It also provides high quality career exploration and planning materials at no cost. The ASVAB Program helps student learn about themselves and potential occupations in line with their skills and interests. Most importantly, the ASVAB Program encourages students to explore a wide variety of careers. **Students still have time to sign up in the Career Center.**

## Why would someone want to take the ASVAB?

- The ASVAB is one of the most widely used and highly regarded career exploration programs in America, employed by over 65% of our nation's high schools.
- Offered **free of charge** to all public and private high schools and post-secondary schools.
- The Occu-Find activity organizes over 450 career fields by student interest codes.
- Skill importance ratings show students what future employers are looking for re: verbal, math, science and technical skills in each career area.
- Blends student aptitudes, strengths, and abilities with their interests.
- Student receive an individual access code to use online career resources.

**Questions? Contact Ms. Ellis in the Career Center.**

# CAREER COACHES!

As part of the Turbocharge with College Credit initiative, Career Coaches are available to help students prepare for their post-secondary goals, including career and college exploration, college and scholarship applications, FAFSA, and more!

Stop by Student Services or the Career Center for more information or reach out to the Career Coaches directly (contact information and schedules below)!

Upcoming Event: College Application & FAFSA days on October 9th & 23rd.

College representatives will be available to help students with their college & FAFSA applications throughout the school day!

Sam Post

Mondays & Wednesdays

P: (920) 366-1279

E: [sapost@gbaps.org](mailto:sapost@gbaps.org) or [posts@uwgb.edu](mailto:posts@uwgb.edu)

Facebook: Sam UW-Green Bay

Megan Favela

Tuesdays & Wednesdays

P: (920) 498-5659

E: [mfavela@gbaps.org](mailto:mfavela@gbaps.org) or [megan.favela@nwtc.edu](mailto:megan.favela@nwtc.edu)

## IN REVIEW: FRESHMEN-LINK CREW TAILGATE PARTY

Friday, September 7th, was the annual Freshmen-Link Crew Tailgate Party before the Football game. Freshmen and Link Leaders had a blast playing an assortment of lawn games, eating pizza and desserts, as well as getting Southwest school spirit temporary tattoos/face paint. The first 20 Freshmen to arrive also won Southwest foam fingers to help cheer on the Trojans. Additionally, the tailgate postcard invites got all Freshmen free entrance into Friday's game.

# EVENTS

## ATHLETIC EVENTS

- October 1 - JV Football vs Bayport 5pm
- October 2 - Boys Soccer vs Manitowoc 4:30pm
  - Volleyball vs Bayport 5:30pm
  - Girls Swimming vs DePere 5:30pm
- October 4 - Volleyball vs Pulaski 5:30pm
  - Girls Swimming vs Sheboygan North 5:30pm
- October 5 - Football vs Notre Dame 7pm
- October 8 - JV Football vs Notre Dame 5pm
- October 11 - Boys Soccer vs Sun Prairie 5pm
  - Volleyball vs Sheboygan South 5:30pm
- October 22 - Winter Sports Meeting - Auditorium 6pm



**WINTER SPORTS MEETING  
OCTOBER 22 - 6:00 PM**



[https://gbaps.nutrislice.com/  
menu/southwest/lunch](https://gbaps.nutrislice.com/menu/southwest/lunch)

## UPCOMING DATES TO KNOW

- October 2 - Class Ring Information Handout (Lunch Hours)
- October 4 - King of Troy 7pm
- October 10 - Picture Retake Day
- October 12 - Early Release Day
- October 16 - Class Ring Order Day (Lunch Hours)
  - Evening Parent-Teacher Conferences
- October 26 - Recess Day - No School
- October 27 - Stock the Box @ Lambeau Field
- October 30 - First Instrumental 7pm
  - Deadline to upload senior/baby pics
- November 1 - First Choir Concert 7pm
- November 6 - Mixed Choir & Chamber Choir Concert 1pm



## SOUTHWEST HOLIDAY CRAFT FAIR

Date: Saturday, November 17

Time: 10am - 3pm

Location: Southwest High School, 1331 Packerland Drive

**ADDITIONAL PARKING AT NWTC WITH FREE SHUTTLE!**

**\$3.00 Admission, 5 & under FREE!**

Food available all day.

No strollers allowed.

Sponsored by Southwest High School Booster Club  
Any questions, please email [gbswboosterclub@gmail.com](mailto:gbswboosterclub@gmail.com).

# CLUBS



## Upcoming Events:

October 11 - DECA Meeting - 3:05pm- 3:30pm

October 24 - Community Service Trip

October 25 - DECA Meeting 3:05pm-3:30pm

October 29-30 - Emerging Leaders Conference in Wisconsin Dells



This year's National History Day theme is **Triumph and Tragedy in History**. We will begin your work on National History Day this fall and conclude the work next spring. There is a small entry fee to compete at the local competition and your ability to be present for at least the regional competition is a requirement. (The regional competition is held at UWGB in March, the state competition is at the University of Wisconsin in April, and the national competition is held in College Park, Maryland, in June. Students/Parents/Guardians are responsible for all costs, but we will be selling gas cards to help pay for these costs. (If you wish to participate in NHD, I would ask that you join in this fundraiser). Last year we had 27 people compete at the regional level, 20 qualify and compete at the state competition, and 4 people qualify for the national competition. (We have sent students to the National Competition in Washington, D.C. for 8 out of 10 years-who will be next??) More information will be available at a later date. See Mr. Krings with questions.

Next meeting is October 8 afterschool in Mr. Krings' room 4010!

**Auditions/Callbacks:** November 5th-15th, times vary and can be found on our website "[trojanmusical.com](http://trojanmusical.com)".

**Rehearsals:** (almost every school day) November 19th through February 16th

**Performances:** February 8th, 9th, 15th and 16th at 7:00 pm and February 10th at 2:00 pm

