



TROJAN TIMES

WELCOME TO SOUTHWEST

Principal:

Rod Bohm

Associate Principals:

Travis Lipsh
Jeff VanLannen

Athletic Director:

Amy Hogan

Telephone: 920-492-2650

Options:

- 1—Attendance
- 2—Student Services
- 3—Main Office
- 4—Athletics/Activities
- 5—Student Records
- 6—Head Start

Daily Announcements:

southwest.gbaps.org
Click Announcements

Calendar of Events:

southwest.gbaps.org
Bottom right, click View All
Events

**SCHOOL STARTS
SEPTEMBER 3**

Dear Southwest High School Family Members,

Play Like A Champion Today. It's just a simple wooden sign, painted gold and blue and mounted on a tan colored brick wall at the foot of a stairwell. Yet, the "Play Like A Champion Today" sign, found outside the University of Notre Dame locker room, means so much more. All of the Notre Dame football players and coaches take the time each day to reflect on what is required to achieve success. During the last school year, I shared this story with students and encouraged each of them to be a *champion* and hold themselves accountable to even higher levels of respect, dignity, character and integrity in all aspects of their lives. I am proud of their commitment to this championship spirit and the results that they've achieved. They are champions!

The Southwest High School staff continues to uphold a sustained focus on our top priority learning and teaching initiatives that create opportunities for staff and students to think more purposefully and carefully about the nature of any lesson or curriculum design that has learning and understanding as the goal. Together, as a professional learning community, we will intensify our focus, stretch and accelerate our learning so that we deliver on the promise of providing an excellent education for all students.

It is great to be a Southwest Trojan!

Sincerely,

Rod Bohm
Principal

FIRST DAY OF SCHOOL SCHEDULE

September 3, 2019 Schedule

(for all grades)

Period 1	7:30 - 8:21	Period 5	11:19 - 12:10
Period 2	8:26 - 9:17	Period 6	12:15 - 1:06
Period 3	9:23 - 10:18	Period 7	1:11 - 2:02
Period 4	10:23 - 11:14	Period 8	2:07 - 3:00

Please see page 5 for information on registering for Freshman Forward

MARK YOUR CALENDAR

STUDENT REGISTRATION 2019-20

Please read the following important information regarding Early Registration at Southwest High School. *Students who do not go through Early Registration will have to wait until the first day of school to register and receive their schedules and textbooks.*

TO SAVE TIME AT REGISTRATION: Parents/Guardians should access Parent Portal to update & verify student/contact information prior to attending the registration session at Southwest.

At registration parents will be able to:

- ✓ Update information in Parent Portal if you haven't already done so at home. *(If you have an address change, please bring verification of your new address such as rental agreement or current utility bill).*
- ✓ Pay school fees, purchase school locks, parking permits, student activity passes, or family activity passes. (one check payable to Southwest High School)
- ✓ Activate a Food Service account.
- ✓ Receive information about joining the Athletic Booster Club and/or Music Parents.

Students will receive the following:

- ✓ Student ID cards and pictures through Ambrosius Studios. You will also have the option to purchase a picture package. Check payable to Ambrosius Studios. *Please come dressed appropriately for school portraits as these pictures will also be used in the school yearbook.*
- ✓ School schedule with locker information.
- ✓ Class textbooks.
- ✓ Bus route information.

PLEASE NOTE: Per district policy, all student ID pictures need to be free from props or any people/objects other than the student being photographed.

*Parents/guardians must be present at registration to update information
for students to receive schedules and books.*

The schedule for Student Registration 2019-20 is as follows:

Tuesday, August 20, 2019

10:00am-2:00pm

4:00pm-7:00pm

(Freshman Parent Meeting 5:30pm)

Thursday, August 22, 2019

2:00pm-6:00pm

Monday, August 26, 2019

4:00pm-6:00pm

2019-20 SCHOOL FEES

Cash or Check ONLY

- Student Fees _____ \$65.00
- Commencement Ceremony Fee _____ \$25.00 (per graduating student)
- **Student Parking Permit Fee _____ \$75.00**
 (Parking Pass Application must be turned in and approved before purchase of parking pass)
 Applicationa are available in the Main Office or online at southwest.gbaps.org
- **Student Activity Pass _____ \$25.00**
 (For student grades 9-12. Can also be used when Southwest plays at East, Preble & West)
- **Family Activity Pass _____ \$50.00**
 (includes your children K-8 when accompanied by you. Can also be used when Southwest plays at East, Preble & West)
- Musical Instrument Rental _____ \$54.00 per year
- Combination Locks _____ \$4.50

*If you qualify for free lunch, you can also fill out a **sharing form** at registration or at gbaps.org under 'Forms' to have eligible fees waived.*

***Additional fees that are not waived may be charged for phy-ed classes, field trips, etc. and approved resale materials, i.e. safety glasses/goggles, wood.**

AMBROSIUS STUDIOS PICTURE PACKAGE PRICES



Ambrosius Studios will be at Southwest High during Registration Days to take student photographs for purchase and ID cards. **All students in grades 9, 10, 11, and 12 must have photos taken for their ID cards.** ID cards will be given on the spot. Payment envelopes will be given to students at this time also. Payment for photos can be by cash, check, or credit card (\$2.00 processing fee) and turned in when the photos are taken.

Package	X	A	B	C	D	E
8 x 10	2	2	1	0	0	0
5 x 7	3	2	2	2	1	0
3½ x 5	4	2	2	2	2	2
Wallets	16	12	12	12	8	4
Mini Exchange	8	0	0	0	0	0
Cost	\$58.00	\$45.00	\$35.00	\$30.00	\$21.00	\$16.00

Bonus Packages (when ordering one package A-E or X)

- Pkg F (1- 11x14) \$20.00
- Pkg G (1-8x10) \$12.00
- Pkg H (2-5x7) \$12.00
- Pkg I (8 wallets) \$12.00
- Pkg J (16 mini exc) \$12.00
- Pkg K (4 -3½x5) \$12.00
- Pkg L Retouching \$8.00
 (removes blemishes/scar, softens eye lines)

More Options

- Pkg R Purchase pkg A,B or X and receive CD w/ Image & Copyright release \$10.00
- Pkg S CD w/Image & Copyright Release \$30.00
- Pkg T 2 Personalized School Bag Tags \$12.00
- Pkg U Personalized Bookmarks (set of 4) \$16.00
- Pkg V 3" Photo Magnets-Set of 2 \$15.00

SAVE \$6.00-Order any three bonus packages for only \$30 (Excludes package F)

SOUTHWEST SCHOOL SUPPLIES FOR 2019-20

The Green Bay School District provides a free daily planner to all incoming freshman. We will have about 200 books to sell to the upperclassmen for \$2.00 each. *****Individual classes may require further supplies or fees than those listed *****

ART:

All Classes: Sketchbook (8 1/2 x 11" or larger), pencils, and quality erasers

Digital Illustration & Photoshop Fundamentals: Flash drive, an external USB port jump drive (minimum of 2GB of storage space)

Ceramics and Sculpture 1: students should expect to pay around \$15 in supply costs during the semester.

AGRISCIENCE:

Notebook, writing utensil, and folder

BAND AND ORCHESTRA:

Pencil, tuner, basic supplies (reeds, rosin, drumsticks), concert black apparel (men: button-down shirt, dress pants, socks and solid black shoes/ women:)

NURSING ASSISTANT CLASS:

Binder, watch with a second hand, black ink pen, small pocket notebook, shoes (clean athletic shoes, tied and laced-no open toes or heels, no clogs or crocs. Expenses during the semester will be a TB test, flu shot , state exam, subtle print age appropriate or solid scrubs, pocket hand sanitizer. Fees are subject to change.

MEDICAL TERMINOLOGY:

-5 inch binder and 30 packages of index cards (3x5)

LANGUAGE ARTS:

-Notebooks, 1 1/2" binder, pencils, pens, highlighters, and post-it notes/flags, loose-leaf paper

MATH CLASSES:

Math Survey, Consumer Math 1, Consumer Math 2, and Algebra Readiness: Notebook, folder, and scientific calculator, 1 pkg pencils

Any level of Algebra or Algebra 2: Graph paper, notebook/ loose leaf paper, pencils, scientific calculator with fraction key(A b/c) such as TI-30X or TI-36X, some teachers require a 3 ring binder and dividers and highlighters.

Any level of Geometry: Graph paper, notebook / loose leaf paper, scientific calculator with fraction key(A b/c) such as TI-30X or TI-36X, compass, straight edge & protractor

Pre-Calculus: Graph paper, notebook/ loose leaf paper, scientific calculator (optional: graphing calculator may be helpful)

AP Statistics: Notebook/ loose leaf paper, TI-83+, TI-83 Silver Edition or TI-84+ graphing calculator

AP Calculus: Notebook/ loose leaf paper, TI-83+ or TI-84+ graphing calculator

NAVIGATING SOCIAL DYNAMICS:

-Blue/black pen, 12 #2 or mechanical pencils, pencil eraser, spiral notebook, two 2 pocket folders, colored pencils or markers, glue stick, hand sanitizer, box of facial tissue, black/blue dry erase marker

PHYSICAL EDUCATION CLASSES:

- An appropriate change of clothes for daily activities (t-shirt, shorts, and socks)

- Tennis shoes

- Combination lock

- Cold weather clothing, sweatshirt and wind pants

- Swimming suit

- **An activity fee can be expected for units such as bowling and golf. This fee will cover the cost of participation and transportation. **(This fee cannot be waived)**

SCIENCE:

Chemistry: One Inch Three Ring Binder, Scientific Calculator

SOCIAL STUDIES:

1" binder, notebook, loose-leaf paper, pens, pencils, highlighters, 3 x 5 cards, folder, glue

AP US History: 3 subject notebook or 3 separate notebooks

TECHNOLOGY & ENGINEERING:

Woodworking: Safety Glasses, Measuring Tape. Fees will be required and are dependent on the project selected.

Welding: \$25 lab fee includes safety glasses, jacket and material for projects.

WORLD LANGUAGE:

ASL 1: 3 ring binder OR folder

ASL 2: 3 ring binder and loose leaf paper

ASL 3, ASL 4, French, Spanish 2, Spanish 3: Notebook and folder.

Spanish 1: Notebook, folder and highlighters or colored pencils.

Spanish 4: 3-ring binder, page dividers, post-it tabs (any size), loose leaf paper, hi-liters or colored pencils.

AP Spanish: 3 ring binder , page dividers, loose leaf paper. Optional: headphones with a microphone

PSAT Test for Juniors

The PSAT-NMSQT (Preliminary Scholastic Aptitude Test-National Merit) will be administered during periods 1, 2, 3, and 4 on **Wednesday, October 16, 2019**. The test determines if you will be in competition for a National Merit Scholarship and also prepares you for the SAT tests. By taking the test, you also have the option of receiving information from colleges and universities who might be interested in you as a prospective student. If you are a very strong student academically, you may want to participate in this testing. The online sign up with Total Registration will start on Tuesday, September 3, 2019. The direct link is: www.TotalRegistration.net/PSAT/500813

Special Note for Freshmen and Sophomores: You are not eligible to be in the running for the Scholarship, but can take the test to prepare for the SAT, gain valuable feedback, and receive information from colleges.

Freshman Forward

Freshmen Forward is a high school orientation adventure for incoming 9th grade students. On August 13 and 14, (either in the AM or PM) all 9th graders will learn their way around Southwest, understand credits, hear about activities and co-curricular opportunities, walk through a typical day, learn from the student Link Crew leaders who are "in-the-know", get a copy of their schedule, and get a head start on their high school career.

If you have not registered your child for this free adventure, please sign up by calling Southwest High School at 492-2650 or sending Todd Naze an email at tjnaze@gbaps.org with the following information:

Student Name

Home Phone Number

Session attending

Morning 8am - 11am August 13 & 14

Afternoon 12pm - 3pm August 13 & 14

Ease your "freshmen jitters" and join us for one of the sessions. The staff and students look forward to welcoming you to Southwest High School!

ADMINISTERING MEDICATION

In accordance with the 1983 WI Act 334, no medication shall be given to a student by any employee of the Board unless the following are delivered to the individual administering the medication:

1. **Prescription Medication** - written instructions from the prescribing physician for the administration of the prescribed medication.
2. **Prescription & Nonprescription Medication** - a written statement from the parent/guardian authorizing school personnel to give the medication in dosage prescribed by the physician and authorizing school personnel to contact the physician directly.

These forms are available in our Student Services office.

In addition to the legal requirements listed, the following should be noted:

1. All medication must be brought in the original bottle by a parent unless previous arrangements have been made with the district nurse.
2. Requests must be renewed each school year by the parent/guardian (including the physician form) for the student to be given the medication.
3. It is the responsibility of the student to remember to come in and take his/her medication.
4. Any changes in dosage of medication must be in writing from the physician. This information can be faxed to school.
5. Leftover medication must be picked up by the parent at the end of the school year or the medication will be properly disposed of.

GET INVOLVED!

SOUTHWEST HIGH SCHOOL

Service & Special Interest Clubs

- Art Club
- Asian Club
- ASL Club (American Sign Language)
- Book Club
- Chemistry Club
- Community Club (Cookie Wednesday Club)
- Deaf & Hard of Hearing Club
- FCA (Fellowship of Christian Athletes)
- FEA (Future Educators of America)
- French Club
- Gamers Club
- GSA (Gay/Straight Alliance)
- i3:club (Ujima Club)
- Key Club
- Link Crew
- Mock United Nations
- Native American Club
- Paintball
- Peer Athletic Council
- Peer Group
- Politics Club
- POPS (Power of Peer Supports)
- Spanish Club
- STINGCANCER
- Trees for Tomorrow – Boys
- Trees for Tomorrow – Girls
- Unity Club

Performance, Competitive, & Leadership Clubs

- A cappella
- Academic Decathlon
- Academic Teams
 - Language Arts
 - Math
 - Science
 - Social Studies
- Cheerleading
- Colorguard
- Dance (Troyettes)
- DECA (Marketing Club)
- Drumline
- FBLA (Future Business Leaders of America)
- FCCLA (Family, Career, & Community Leaders of America)
- FFA (Agriscience Club)
- Forensics
- Jazz Band
- Math Club
- Musical
- National History Day
- National Honor Society
- Newspaper (The Shield)
- Pep & Marching Band
- Physics Club
- Play
- Robotics Club
- Show Choir (Spotlight Singers)
- Skills USA
- Solar Olympics
- Student Council
- Talent Show
- Yearbook

Athletics

Fall

- Cross Country
- Football
- GBU Golf
 - (girls co-op through Preble)
- Soccer (boys)
- Swimming (girls)
- Tennis (girls)
- Volleyball (girls)

Winter

- Basketball
- GBU Hockey
 - (boys co-op through West)
 - (girls co-op through East)
- GBU Swimming
 - (boys co-op through East)
- Wrestling
 - (co-op through East)

Spring

- Baseball
- Golf (boys)
- GBU Lacrosse (boys)
- GBU Lacrosse (girls)
- Soccer (girls)
- Softball
- Tennis (boys)
- Track & Field

GB Board Policy's at a glance....

Policy 345.5

HONOR ROLL

Students in grades 9 through 12 who meet the requirements outlined below shall be recognized on semester honor rolls in the high schools:

Any student is eligible for honor roll.

1. A student must have a grade point average of 3.5 to 4.0 for that semester to achieve "high honor" status. A student must have a grade point average of 3.0 to 3.49 for that semester to achieve "honor" status. To compute the student's grade point average for honor rolls and other purposes, four points will equal the grade "A", three points will equal a "B", two points will equal a "C" and one point will equal a "D". Pluses or minuses will not be used in computing the grade point average. The grade of P (pass) or E (effort) will be counted toward graduation credit but not honor roll status.
2. If a student has an incomplete or "F" in any subject, the student is not eligible for the honor roll.

Policy 443.1

STUDENT DRESS

Responsibility for the personal appearance of students enrolled in the District shall normally rest with the students themselves and their parents/guardians. Student dress or grooming should not affect the health or safety of students or disrupt the learning process within the classroom or school. No student shall be permitted to wear any clothing identifying an antisocial association or organization referred to in Board policy or clothing that contains pictures and/or writing referring to alcoholic beverages, tobacco products, sexual references, profanity and/or illegal drugs.

Policy 443.3

STUDENT USE AND/OR POSSESSION OF TOBACCO, NICOTINE OR ALTERNATIVE SMOKING PRODUCTS ON SCHOOL PREMISES

Smoking and other use and/or possession of tobacco, tobacco-like products, nicotine products or alternative smoking products shall be prohibited at all times on school premises and at school-sponsored activities where the District controls attendance/access to the event or activity. Use of electronic cigarettes shall be prohibited everywhere that smoking and use of tobacco and tobacco-like products are prohibited.

Policy 443.5

STUDENT USE OF TWO-WAY COMMUNICATION AND OTHER ELECTRONIC DEVICES

1. Students may possess and appropriately use two-way communication and other personal electronic communication devices during non-instructional time. Use is permitted during passing time, lunch, before and after school if it does not interfere with the operation of the building or with the educational environment.
2. Students may possess a two-way communication or other personal electronic device during instructional time, provided the device remains powered off, stored and is not in use. Any headset, earpiece, or similar equipment associated with a device shall also be stored.
3. Two-way communication and other personal electronic devices may be used during instructional time at the discretion of and in the manner determined by the classroom teacher and/or building principal, consistent with established procedures.

Policy 446.1

LOCKER SEARCHES

Students' lockers are school property and remain at all times under the control of the school; however, students are expected to assume full responsibility for the security of their lockers. Periodic general inspections of lockers may be conducted by school authorities for any reason at any time without student consent and without a search warrant.

To see these policies in their entirety and to view all GBAPS School Board Policies we invite you to view them on the District website in the Board of Education tab. (www.gbaps.org)

SOUTHWEST BOOSTER CLUB GOLF OUTING

Friday, August 2, 2019
Thornberry Creek at Oneida
Golf Course
11:00 a.m. "Shot Gun" Start
4 Person Scramble



This is an excellent opportunity to draw our community together in support of Southwest Athletics. All monies from this fundraiser will go directly to the Southwest Booster Club in support of all sports programs at Southwest.

For more information, please contact:
Mark Piper
gbswboosterclub@gmail.com or
call 920-621-4005

Registration from 9:30am–11:00am

http://southwest.gbaps.org/athletics/booster_club/get_involved/

Be Friendly...Like Us!



Get all the latest information, celebrations, and updates from Southwest High School. Follow us on Twitter and Facebook



@Swesttrojans

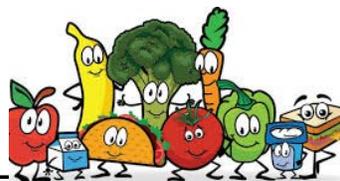


Green Bay Southwest High School

SCHOOL LUNCH POLICIES

- Free and reduced applications are mailed the first week in August directly to the homes of every registered student in the district that was not directly certified for free meals by DWD.
- Forms are also available in the school office and cafeteria. If you qualify for **free** lunch, you also qualify to have your general school fees waived. To do this, you will need to sign off on a Sharing form (located in the registration packet, online or in the main office.)
- Student picture ID cards are also lunch cards. If a student does not have their ID card for lunch, they must purchase a

- replacement ID for \$5 in the main office. Cash is always accepted to purchase lunch.
- Money deposited in the student's school lunch account can be used to purchase school lunch or a la carte items.
- **PLEASE NOTE:** Envelopes allow parents to set a **daily spending limit** for a la carte purchases or allow/disallow the prepaid meal account to be used for a la carte purchases.
- Payments must be in the



- prepayment envelopes available in the cafeteria or you can pay online. Go to **www.mylunchmoney.com**. When paying online you need to have your student ID number. Any questions, please call 920-391-2565.
- Any money remaining in the student account will be credited to the next school year unless a refund is requested.

Home-School Communications

It is well publicized that strong and healthy home-school connections are one of the important ingredients that support growth and development within students. Please help us to build that connection and share school communications by ensuring that we have your correct email address and phone number. You will be able to update this during the August Registration Days.

Remember... *Together We Will!*

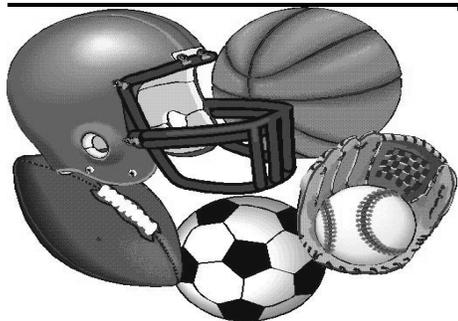
Southwest Career Coach Summer Hours

This summer our Southwest Career Coaches, Megan & Sam, will host office hours in Student Services to help those seniors as they are transitioning to their post-secondary plans and for juniors who are looking to get a jump start on college applications! Please see our schedule below and also feel free to reach out to us this summer via email as we will be available to help out!

August 13th- 12:00-4:00

Samantha Post: sapost@gbaps.org or posts@uwgb.edu

Megan Favela: mfavela@gbaps.org or megan.favela@nwtc.edu



GET INVOLVED!

MAKE THE MOST OF
YOUR HIGH SCHOOL
CAREER!



SENIOR YEARBOOK PORTRAITS

The yearbook staff has three options for the submission of your senior pictures. **NO** printed/paper photos will be accepted this year, **only digital** images. Please use one of the two options listed below to submit your image **NO LATER THAN : October 30, 2019.**

1. Use the following web link/address to *directly* upload the photo from your computer (or give this link directly to your photographer). <https://images.jostens.com/410393672>
2. Submit your digital picture to the Main Office on a CD or flashdrive with pics.
3. We also want a **baby/toddler** pic of your senior. You can upload them to the same link. You can also bring them in on a flashdrive or email it to Ms. Kollath at cbkollath@gbaps.org.

Either way **be sure to name your picture file with your child's correct first and last name** so the staff is able to correctly identify your Senior.

SPECIFICATIONS:

- Be sure the digital file resolution quality is a *minimum* of 300 dpi.
- VERTICAL orientation rectangle (portrait, NOT landscape view) is **REQUIRED**. Proportions approximate to 1.75" height x 2.5" width
- The *requested* photo view for the portrait is a "head and shoulders view," or 3/4" eyebrow to chin.
- Both color or black & white files are acceptable; although we will be printing in color.

PREPARING YOUR ATHLETE TO PARTICIPATE IN SOUTHWEST ATHLETICS

PARTICIPATION REQUIREMENTS - in order to participate in **practice prior to competition**, each athlete **must** turn in the following items to the GBSW Main Office **before** the first physical practice:

Activities Eligibility Form

A signed confirmation from the athlete and parent/guardian that the participation guidelines set forth by the GBAPS district are understood.

WIAA Physical Card/WIAA Alternate Year Card***

WIAA certified physical health exam is required to participate in athletics. This is a signed form filled out by the physician and parent/guardian. An exam is good for two school years **IF** the physical date is **after April 1**. Once the physical exam is on file at school, the WIAA alternate year card (signature needed by parent/guardian) is used for the second year.

Bellin HIPAA Form

This form allows our trainer to work with your athlete.

WIAA Foreign Exchange Waiver (if applicable)

A form required for FE athletes to participate, completed by the Activities Director and athlete.

The above items are available in the Southwest Main Office or you can download the entire packet at Southwest.gbaps.org/athletics. Click on Athletic Forms.

A copy of your "2019-2020 Activities Eligibility Form" will be given to your athlete's coach once **ALL** the above items are turned into the Main Office. ***No student will be allowed to physically practice until this "2019-2020 Activities Eligibility Form" packet is complete and on file in the Main Office.*** Please DO NOT give the individual items to the coach.

Questions can be directed to the Activities Department at 920-492-2734.

***Bellin Health will provide exams for \$20 with 100% of the proceeds being donated back to the school. If you need an exam, please download the WIAA physical form (www.wiaawi.org) and bring to the clinic with you. Insurance will not be accepted for these appointments.

Bellin Health Tiletown Sports Medicine & Orthopedics

1970 South Ridge Road, 2nd Floor
Mondays-Fridays, July 1-Aug 30, 2019
9AM-2PM and 2:30PM-7PM

SPORT	TIME	LOCATION	COACH	CONTACT INFO
Cross Country	Boys: Practice begins August 19, 8am-10am Girls: Practice begins August 19, 7am-9am	North Parking Lot	Justin Short-Boys Dylan Grimsrud-Girls	jmsshort@gbaps.org djgrimsrud@gbaps.org
Football	Practice start date and equipment check out: August 5, 7:30am	Website http://www.gbswfootball.com Twitter: @GBSW_FB	Tim Birr Patrick Wallace	trbirr@gbaps.org 920-660-6940 pawallace@gbaps.org 920-362-8556
Girls Golf	Starts Monday, August 12, 9am	Royal Scot Golf Course 4831 Church Rd New Franken, WI 54229	Ray Johnson	rajohnson@gbaps.org
Boys Soccer	First Practice—Monday, August 19, 7am-8:30am	GBSW Stadium Field Go to gbswsoccer.com for complete information and updated practice and game schedules.	Jay Draves – Varsity Head Coach Jerry Draves - Varsity Assistant Frank Fiordellisi—JV	GBSWsoccer@gmail.com 612-384-6806 Twitter: @GBSWsoccer
Girls Swimming (United)	Start date: August 13, 6am-9am	Southwest Pool	Teri DeGrand	coachteri247@sbcglobal.net
Girls Tennis	First Practice: August 13,	Southwest Tennis Courts	Windsor Tanner	wjtanner@gbaps.org
Girls Volleyball	First day of practice: August 19, 9am-11:30am & 5pm-7:30pm	Southwest Gym	Andrew Heimerman Anna Larscheid Jessie Grober	ajheimerman@gbaps.org Website: https://sites.google.com/gbaps.org/gb swvolleyball/home Twitter: @gbswwball